

4

m Ha

Part of the last ğ siz Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number:

## UTILITY **PATENT APPLICATION TRANSMITTAL**

Attorney Docket No. 19497-000610 First Inventor Pustejovsky, James D NATURAL LANGUAGE SEARCH METHOD AND SYSTEM FOR ELECTRONIC BOOKS  $\,$ Everage Mail Labol No. | EL 003109793 LIC

	топргоизина арр	realiene ander er	0.1 .1 t. 3 1.00(b))	Express iviali i	aber ivo.	EL 903198783 (		
APPLICATION ELEMENTS				ADDR	ESS TO	Assistant (	Commissioner for Patents Application	
See MPEP chapter 600 concerning design patent application contents.							n, DC 20231	
2. 🛛	(Submit an original and Applicant claims sm See 37 CFR 1.27. Specification (preferred arrangement) - Descriptive title of the Cross References to 1 - Statement Regarding - Reference to sequence	Total Pages [14] ] ment set forth below) f the Invention s to Related Applications ding Fed sponsored R & D uence listing, a table, or		8. Nuclo (if ap a.	Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a.			
	a computer program listing appendix - Background of the Invention				ACCOMPANYING APPLICATIONS PARTS			
- -	<ul> <li>Brief Summary of the Invention</li> <li>Brief Description of the Drawings ( if filed)</li> <li>Detailed Description</li> <li>Claim(s)</li> <li>Abstract of the Disclosure</li> </ul>				9. Assignment Papers (cover sheet & document(s)) 10. 37 C.F.R.§3.73(b)Statement Power of (when there is an assignee) Attorney			
				11. 📙	English Translation Document (if applicable)			
4. Drawing(s) (35 U.S.C.113) [Total Sheets 3 ] 5. Oath or Declaration [Total Pages ]				12. 🗌	Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations			
a. Newly executed (original or copy)				13. 🔲	Preliminary Amendment			
b. Copy from a prior application (37 CFR 1.63 (d))				14. 🛛	Return Receipt Postcard (MPEP 503)			
(for a continuation/divisional with Box 18 completed)				15. 🔲	(Should be specifically itemized) Certified Copy of Priority Document(s)			
i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s)					(if foreign priority is claimed)			
named in the prior application, see 37 CFR				16.	16. Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35			
1 63(d)(2) and 1.33(b). 6. Application Data Sheet. See 37 CFR 1.76				17	or its equivalent  17. Other:			
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment,								
or in an Application Data Sheet under 37 CFR 1.76:  ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No. /								
Prior application information: Examiner Group Art Unit:								
For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied.								
under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.								
19. CORRESPONDENCE ADDRESS								
☑ Customer Number or Bar Code Label 20350 or ☐ Correspondence address below (Insert Customer No. or Attach bar code label here)								
Name								
Address							···	
City	State			Zip Code				
Country		T	Telephone			Fax		
							= =	
Name (Pr	rint/Type) Pa	Patrick M. Boucher		Registration	Registration No. (Attorney/Agent)		44,037	
Signature Politic Ver						Date	September 12, 2001	
Burden Hour	Statement: This form	in						

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231. DE 7050252 v1